The Presbyterian Church 241 W Court St, Paris IL 61944 217-465-5118; FAX 463-1471 Web: www.parispresbyterian.org



LABYRINTHS HELP US ALONG OUR LIFE-JOURNEY

This article was written for the Prairie Press once-weekly paper for the week of May 24th with a few changes/additions:

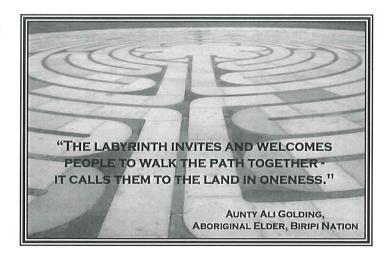
You likely have heard of labyrinths. In fact, in Schwartz Park, on the northeast side of town a couple blocks west of the 5-

way intersection at Wood and High Streets, there is a brick labyrinth. One of our members, Jane Bittner, helped to design it. I have walked it and prayed while doing so, several times, surrounded by trees, flowers and singing birds.

The labyrinth is an ancient symbol relating to wholeness. Wholeness refers to the total human being: mind, body, and spirit/soul. It encompasses the emotional, mental,

physical, and spiritual aspects of a person. For a very long time, labyrinths have been used as spiritual and meditative tools.

One of the best known labyrinths is found as part of the beautifully paved floor of Chartres Cathedral, France. That labyrinth is the pattern for many other labyrinths. They can be built into a floor made of stone, dirt paths delineated by stones, cement, brick,



wood, and more portable ones can be made of canvas, plastic and other durable but flexible materials which can be rolled up and even taken somewhere. The church I grew up in back in Pittsburgh, Pennsylvania has a portable labyrinth.

Labyrinths are not to be confused with mazes. A maze refers to a complex branching puzzle with choices of path and direction. A labyrinth has only a single path to the center and back and isn't difficult to navigate.

We are all on a path and Christians try to follow the path Jesus Christ has set before us. It is a journey, a life-long journey. How important it is to be connected to God while walking that journey. When we consider our lives as sacred journeys, the labyrinth makes perfect sense as a tool to assist us, prayerfully and meditatively.

There are walking labyrinths and finger labyrinths. During our worship service May 17^{th} , I had a finger labyrinth on a half-page insert put in each bulletin (we still use those even though we now have multi-media screens in worship too). It is simply the outline of a labyrinth and one follows the path to the center and back while praying. This is done in silence and individually. I gave those present 2 or 3 minutes to follow the path and pray or simply listen for what God had to say to them.

We all know that life is a challenge most every step of the way. We need to take time to talk with the Lord and one way to do that is to walk, or follow with our finger, the labyrinth as we ask God to shape our lives, following God's purpose for them, expanding our vision as we go. The labyrinth assists us in seeking our own center in Christ.

We can pray and/or listen to God for so many things: forgiveness and forgiving others; those who are ill or dying, people who don't know God; that we might draw closer to our Savior; for those who are angry with the Lord; for family, friends and colleagues; for the weather, climate change and those recovering from natural disasters; for love, compassion, mercy

OF THE LABYRINTH OF

SUFFERING IS TO FORGIVE.

JOHN GREEN,

LOOKING FOR ALASKA

and peace, and so much more. The Labyrinth may help us work through our prayers, or listening, as we focus on the walk on or trace with our finger the repetitive pattern.

Labyrinths offer the opportunity to walk in meditation to that place within us where the rational merges with the intuitive and the spiritual is reborn.

If you have a chance, look 'labyrinth' up online and print out an outline of one to follow with your finger as you pray. You may just find this a very prayerful experience of centering, peace, and transformation. Or, try out the small, brick labyrinth in Schwartz Park. May God richly bless you in your prayer experiences, in whatever way and wherever your prayers occur.

A Gentle Prompt

Are you caught up with your financial giving to our church? As God's stewards we are to give generously and freely (God loves a cheerful giver) in gratitude for many blessings in our lives. Right now we are behind in our giving for 2015 and have many bills, salaries, committee work and church events for which to pay. Just like other areas of our life, those things never give us a break. Won't you help out and give what you pledged, would normally donate or for times you were away? We pray you will continue to give regularly in the Summer.

Please consider paying your \$40 Per Capita

payment to our higher governing bodies work on behalf of all PC(USA) churches (including ours).

Our budget pays for it regardless of whether or not you do, and it can be a drain on our financial resources.

It is a *separate request* from your pledge or weekly donations, if you are willing and able to pay it.



The Mission Task Force continues to be busy donating your mission pledges/offerings to local, national, PC(USA), and world-wide organizations which seek to help others in a world hungry for assistance, love and helping hands.

We have a project we are considering promoting this fall for your consideration and it is for a great need in our world.

Keep up the good work and we will inform you of up and coming opportunities for which God may call us to give of our time, talent, and treasure.

THANK YOU FOR YOUR GENEROSITY for...











Greetings Laurie, and Happy Friday!

I love getting stories from the field about recipients who no longer have to live their lives from a back room in their home. This week I wanted to introduce you to Ethel whose world became larger the moment she received her very own wheelchair:

Two years ago as Ethel tried to get out of bed, she realized her legs no longer worked. "It was just too painful to walk," she said, "and I haven't walked since." Because she is bedridden, she moved in with her son so he can help take care of her.

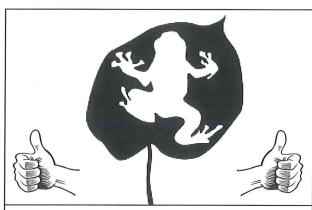
Ethel was so excited to receive her very own GEN_1 wheelchair from our partner in Swaziland, The Luke Commission. She couldn't believe that she would no longer have to spend every day and night cooped up in her room. "Thanks to God for this chair" she exclaimed!



Thank you for helping to provide recipients like Ethel with the gift of mobility every week. I love that \$77.91 can transform someone's life so quickly and I'm grateful to each one of you for helping this vision continue to grow, one wheelchair at a time.

A FRIENDLY REQUEST:

PLEASE DO NOT
BUY ANYMORE
STYROFOAM
FOR CHURCH
EVENTS/ACTIVITIES!!
-not easily recycled-



We're Trying To Be GREEN!!



For Our soon-to-be Hospitality Room

A GREAT BIG THANK YOU TO BARBARA BERGDOLT

for all the time she spent pulling together information needed for and writing of our Mission Grant request from Presbytery!!!

We received a \$2500 grant as seed money going toward the work for that Room.

It's going to be great!

The 'Hospitality Room' Task Force will meet in early June and work on plans for the Parlor space as on outreach both to our members/friends and, eventually, our community





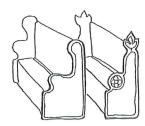
Please take the time this month to greet and welcome her to our Church Staff!
She will begin her position June 8th with a little training earlier with Carmen.

WE WELCOME YOU, JEANETTE!!

Administrative Assistant



We will miss Carmen and pray for her and will see her around!



DEW NEWS

Listed on the Mayo Middle School 3rd quarter Honor Roll: <u>Drew Bradshaw</u>, <u>Melfina McCollough</u>, and Alex Turner.

Brianna Blair is a member of the Cheer Extreme team from En Pointe Performing Arts Studio, who recently took first place at a MCDA Dance and Cheer Championship.

Listed on Paris Cooperative High School's third quarter honor roll: <u>Bianna Blair</u> (senior), <u>Morgan Jipp</u> (sophomore), <u>Caitlin Blair</u> (freshman) and Zane Blair (freshman).

Sean Blair was recognized as an eighth grade band member at the recent Spring Concert held at Crestwood.

<u>Brianna Blair</u> received the Trogdon Scholarship, presented by the Paris Kiwanis Club. She also received an Illinois State Scholarship and Drama Scholarship from PCHS.

Awards were given to <u>Brian Blair</u> (perfect attendance), and <u>Tom Hebermehl</u> (3rd place-"Kiwanian Of the Year") by the Daris Kiwanis Club.

Congratulations to Hannah Church on her move to Peoria to assume the new duty of Choir Director at the Peoria Junior High and High School. She has served as choral director for the past three years for District 95.

<u>Morgan Jipp</u> received a physical science award at the recent Honors Program held at PCHS.



A THANK-YOU from Carmen...

WHAT CAN I SAY...other than it has been an adventure for the past thirty-five years? I would not trade the friendships and all the special 'benefits' I have experienced as church secretary. I will miss all of you, but I am not going too far — I'll still be around? God bless all my Presbyterian 'family'.

Barbara Bergdolt, Jane Blair, and Liz Gough were part of the barbership group performing at the recent 50th celebration of Chapter KP of the P.E.O. Also recognized for participation was Christie Russell and Beth Ruff. Charter members Virginia zimmerly and Betty Dahlin were unable to attend.

Emma Scott is a member of the Redbird Leadership Squad at Mayo School.

DID YOU KNOW.....

....that at least 95 different people participated in Paris Presbyterian Church worship services or other activities during the month of April? (and that does not include our guests from New Providence Maundy Thursday)



NEWS FROM SESSION

Business at the May meeting of the church Session included:

- a 'get to know each other' visit from our new liaison to the Presbytery's Committee On Ministry, Rev. Maureen Clark (Ashmore Church)
- approval for the reception of a new member May 24
- decisions on how to proceed with the calling of a new Administrative Assistant
- reports on the April ("cluster") and May (whole group) Presbytery meetings
- our monthly prayer for a committee's work was for Christian Education this time, including Vacation Bible School

THE CHRISTIAN CALENDAR

The months of June through August do not have many specially-designated Sundays, such as Easter and Pentecost. From June through August, we are not in a special season of the church year, but in "ordinary time". Ordinary time is described this way by the worship resource "The Liturgical Year":

"The Sundays of ordinary time celebrate the good news of Christ's death and Resurrection, and the unfolding presence of the new creation in the risen Christ. It presents us with an ongoing opportunity to witness to the living Lord, who makes all things new." In these weeks of ordinary time immediately following Pentecost (May 24), when the Holy Spirit began the Christian Church, churches today sometimes look at the stories of that early Christian Church in the Bible, and consider how we can operate as churches faithful in discipleship.



SANCTUARY CHOIR NEWS

Thanks to the six gentlemen who comprised our special men's choir on Mothers' Day. Their performance was excellent!

Now the ladies will have their chance: we will have a "ladies only" choir for worship on Fathers' Day – Sunday, June 21. We will rehearse at 7 P.M. on Wednesday, June 17.

The choir will continue to sing through the month of June, but we will only have rehearsals on June 3 (everybody) and June 17 (ladies).

The Sanctuary Choir members extend our warmest wishes to Carmen as she completes her church office duties. Henceforth, we will consider her an 'honorary' member of our choir!



CHURCH FAMILY OF THE WEEK

Our "Church Family of the Week" program gives us a chance to lift up a different family (group or individual) of our congregation each week, include them in our daily prayer for our families and friends, and to send cards or greetings or in some other way let them know we are glad they are part of our church family.

The Church Family of the Week is listed in our Sunday bulletins. If you missed one or more of those recent announcements, I'll bet those families wouldn't mind if you prayed for them this week. Those recently listed are:



Ruth Anthony 704 E. Court St., Apt. 16, Paris

Carmen Minge 501 Walcott St., Paris

"SUMMER BREAK"

Thank you to:

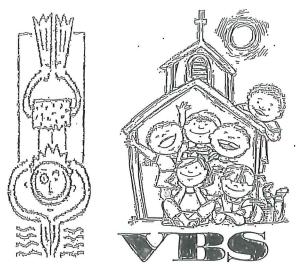
- _All who participated in the Monday evening Bible Study for our 2014-15 "school year"; the Bible Study will return in the Fall.
- Our Children's Choir for all your presentations in worship over the past few months; we will look forward to your return in the Fall.
- Our Children's and Youth Sunday School teachers, and all who substituted for them on Sundays they were away; and our children and youth who participated faithfully in this year's classes. These classes will resume in September.
- The Sonshine Puppeteers for all your presentations in worship over the past few months; we will look forward to your return as we get closer to the next school year.

SUNDAY, JUNE 21

We will expand the "Fathers' Day" holiday a little, and also celebrate "Men of the Church Day", expressing our appreciation for all the gifts that all men bring to the church. The Deacons will provide a gift to all men (18 and older) in attendance. A special Women's Choir will give the men of the choir a "day off" (all women invited to sing!).

ALL-CHURCH OUTING JUNE 28

Come to Twin Lakes Park Sunday, June 28, if you like to play golf, or if you like to eat, or if you like music; for our next all-church outing you can come for all or some of the following: Our all-church all-ages outing will begin at 4:30 at the miniature golf course; we'll form teams and play for fun. After golf, we will have a picnic supper at the tables nearby; you can "bring your own" or visit the concession stand, which offers a variety of sandwiches, snacks, cold drinks, and ice cream treats. And you may want to bring a lawn chair: The Community Band Concert begins at 7 P.M. and lasts until about 8:30. This is a wonderful opportunity to enjoy each other's company, right here in Paris. If you have any questions, contact a Membership and Evangelism member, or the church office.



Just look at those smiling faces. They could be on the faces of your children, grandchildren, your children's friends or neighbor children. Please invite them to our cooperative

JUNE 14-19 VBS Program at Otterbein Methodist Church 406 W. Washington St. Sunday - Thursday 5:15-8 pm and Closing Program

Friday from 6:30-7:30

Voin Un!

<u>UPDATED LIST</u>: WHO AND WHAT WE STILL NEED FOR VACATION BIBLE SCHOOL (Thank you to those who have signed up)

Sunday, June 14 – Friday, June 19, Otterbein United Methodist Church Sun-Thursday 5:15-8:00 Fri. 6:30-7:30

Just on Tuesday the 16th:

Bible Lesson (curriculum provided).

Volunteers: 2-3

Food preparation, serving, clean-up.

Volunteers: 3

(Dinner is 5:15-5:45, so this is not a late evening)

And if you would like to accompany a group to their various activities any evening, you are welcome.

Monetary donations for craft supplies.

Supplies for the joint-effort Sunday dinner: 2 packages hot dogs and buns, 1 package of 24 small bags of assorted chips, 2 8-packs of Capri Sun drinks, 50-60 ice cream cones.

For Friday closing program:

3-4 dozen cookies

Please contact Lisa McCollough, Beth Ruff, or Rodger Allen regarding what you can do or provide.



The Presbyterian Church
241 W Court St, Paris, IL 61944
217-465-5118 FAX 466-1471
www.parispresbyterian.org

Li (T
Friday Satura	www.parispresbyterian.org secretary@parispresbyterian.c

			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
CITY BAND CONCERT	PARIS CITY B	big pavilion	Twin Lakes Park big pavilion	30	29	28
			7pm Sanctuary Choir?		of Summer	Sunday of 8
27	26	25	24	23 5-8pm TOPS	22	21 Father's/Men of the church 21st
- CO	3	Bible School	7pm <u>Women's</u> Choir Practice	Bible School	Bible School	Otterbein VISS
REST	Vacation	5:15-8pm	Vacation Pible School	5:15-8pm	5:15-8pm	5:15pm-
3			1		जे	
			7pm Sanctuary Choir?	6pm <u>Stewardship</u> 7pm <u>SESSION</u>		11:40 Membership and Evangelism
13	12	11	10	9 5-8pm TOPS	00	7
			7pm Sanctuary Choir?		EVERT BUNDAY:	10:30am Worship 11:30 Fellowship
6	OI	4	3 3pm <u>Worship</u> Com.	2 5-8pm TOPS	WORSHIP WITH US	9:30 Adult Sunday School classes ONLY in the summer
Saturaay	Freday	Immoday	"	Incount	Monaray	Sunday

5-8pm TOPS

JUNE BIRTHDAYS

2 Gareth Christian Blair Georgia Kreckman 4 Scott Blair 5 Tony Grimes, Jr. Pat Bell 7 Susan Farris 8 Rick Spung Rhonda Craun Dawson Hebermehl 9 **Sheryl Clark** 10 Minnie Blair Johnathon Franklin 11 Paul Koehler 13 Alexandra Weston Debra Jipp Tom Ballard 17 **Amber Farris** Paul Ruff 19 **Mabel Benson** 20 Andrea Boerema 21 **Beth Ruff** Zach Gough 22 Maurice Johnson III 23 Stephanie Benefiel 24 Krayten Trogdon 25 Steve Benefiel 26 Barbara Bergdolt 27 Steven Vestal 28 Jeff Boland 30 Richard Willis JUNE ANNIVERSARIES Bill & Rhonda Craun 18

- Roger & Louise Ruhman 7
- 15 Tom & Joanna Hebermehl
- Terry & Barbara Bergdolt
- 19 Alan & Christie Russell Robert & Alice Sprague
- 23 Steve & Debbie Benefiel Tom & Lou Ballard
- 28 Steve & Jane Blair
- 30 Brian & Jessica Blair



"We Remember Parents"

In spring and summer, we remember mothers and fathers with special days. Find the parents of these Biblical children. Check the verses given for help.

Joash (2 Kings 11:2) Obed (Matthew 1:5) Joseph (Genesis 35:22-24) John-the disciple (Matthew 4:21) John the Baptist (Luke 1:13) E Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18) Jesus (Matthew 4:21)		ror nerp.
Joseph (Genesis 35:22-24) John-the disciple (Matthew 4:21) John the Baptist (Luke 1:13) E Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V V Jesus (Matthew 1:18)	Joash (2 Kings 11:2)	
John-the disciple (Matthew 4:21) John the Baptist (Luke 1:13) Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V V Jesus (Matthew 1:18)	Obed (Matthew 1:5)	
John the Baptist (Luke 1:13) Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V W X Jesus (Matthew 1:18)	Joseph (Genesis 35:22-24)	
Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V Jesus (Matthew 1:18)	John the disciple (Metthew 4.24)	
Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	John the Davi's (1) John t	
Lo-Ruhamah (Hosea 1:6) Jezreel (Hosea 1:4) Esau (Genesis 25:28) David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	John the Baptist (Luke 1:13) $_$ \sqsubseteq .	
David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	l <u>-</u>	
David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	Lo-Ruhamah (Hosea 1:6) G	
David (1 Samuel 16:19) Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	Jezreel (Hosea 1:4)	
Jacob (Genesis 25:28) Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	Esau (Genesis 25:28)	
Samuel (1Samuel 1:19-20) Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	David (1 Samuel 16:19)	
Gershom (Exodus 2:21-22) Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	Jacob (Genesis 25·28)	
Samuel (1Samuel 1:19-20) Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18) Jesus (Matthew 1:18)	Samuel (1Samuel 1:10, 20)	
Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18) V	Garshom (Evodus 2:21, 22)	
Jesse (Matthew 1:5) Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18) V	Samuel (1 Samuel 1.10, 20)	
Gershom (Exodus 2:21-22) Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) Jesus (Matthew 1:18)	Samuel (13amuel 1.19-20)	
Joseph (Genesis 35:23-24) Isaac (Genesis 21:3) John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V W X Jesus (Matthew 1:18) V	Jesse (Mathew 1:3)	
Joseph (Genesis 35:23-24)	Gershom (Exodus 2:21-22) P	
John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V W Jesus (Matthew 1:18) V		
John the Baptist (Luke 1:13) Jonathan (1 Samuel 14:1) Solomon (1Kings 2:1) V W Jesus (Matthew 1:18) V	Joseph (Genesis 35:23-24)	
Jonathan (1 Samuel 14:1)	Isaac (Genesis 21:3)	
Jonathan (1 Samuel 14:1)	John the Baptist (Luke 1:13)	
Jesus (Matthew 1:18)	Jonathan (1 Samuel 14-1)	
Jesus (Matthew 1:18)	Solomon (1Kings 2:1)	11Mon 11 6
Jesus (Matthew 1:18)		-
Jesus (Matthew 1:18)		
James (Matthew 4:21) Y	locus (Matthow 1.10)	
James (Matthew 4:21)	Jesus (Maul 1:18)	
	James (Matthew 4:21) \mathbf{Z}	

Mary, Zebedee

Elkanah, Moses, Hannah, Obed, Zipporah, Rachel, Sarah, Elizabeth, Saul, David, Ahaziah, Boaz, Jacob, Zebedee, Zechariah, Gomer, Hosea, Isaac, Jesse, Rebekah,

The size of your mountain is determined by your perception of it. If you think it's unconquerable, then it is. If you think you can overcome it, then you can.

